## South Eastern Ky. Saponi

PO BOX 962 MANCHESTER, KY. 40962 sekysaponi@gmail.com

#### APPLICATION FOR ENROLLMENT PACKET

Greetings and Thank You for Your Interest;

We are happy that you have requested this packet. Thank you for taking the time to complete the enclosed application for membership in our Tribe.

The purpose and mission of South Eastern Ky. Saponi is to protect and enhance the quality of the lives of all our members.

To protect the culture and traditions of our Native Americans. To teach our young people the history of our families and the history of Native American peoples. To respect the burial sites of our ancestors that have gone before us and for the generations to come.

To confront ongoing environmental issues that have plagued our Nation as a whole and the health of Mother Earth, we will stress the importance of Her continued survival. The Tribe will elect our own leaders and teach our children the importance of education and self-reliance. Also, we pledge to care for our elderly and our youth. We commit to assist and serve our communities and our Country.

# Each Member is Protected Under the Following Acts:

- The American Indian Religious Freedom Act of 1978
- The Free Exercise Clause of the First Amendment
- The Free Exercise Clause of the 1968 Indian Civil Rights Act
- Treaty of 1701
- · J Treaty
- United Nations Declaration on the rights of Indigenous peoples adopted by General Assembly Resolution 61/295 on 13 Sep 2007.

If you have any questions or need assistance, please contact us.

Sincerely,

Chief James Quietwolf Sizemore

Traditional Chief of South Eastern KY Saponi

#### INSTRUCTIONS TO APPLY FOR MEMBERSHIP

#### \*\*\*Please note – you *must submit a Pedigree or Family Tree* and all supporting documents, with your completed application. Thank you\*\*\*

Applicant for membership in must be a citizen of The United States of America. Full Membership requires a Direct Lineage Pedigree to George All Sizemore 1750-1822. (Although recommended, Applicant does NOT need DNA test or results).

\*DNA types of test; Y-DNA, mtDNA or Autosomal DNA. There is no required percentage of Native American blood, that needs to be reported from your genome DNA results.

#### **REQUIRED AND ACCEPTABLE DOCUMENTS** Please send unedited copies, as they cannot be returned.

- Birth, Death and Marriage Certificates
- State Issued Identification or Driver's License
- Family Bible Records
- Government Census Records
- U.S. Military Records
- Enrollment on Federally Recognized Indian Census or Rolls
- · Clear and legible photograph of ancestor's burial marker

If you have questions regarding what qualifies as an "official" and acceptable document for proof of identity and lineage, please contact us at your earliest convenience.

Our Tribe does issue Identification cards – to every member. The cost is \$5.00 for the first ID and \$4.00 if update or replacement is needed (cost subject to fluctuate). You may choose to send the money with your application, along with a copy of a head/profile picture to place on your ID card. There are no other fees for membership nor monetary benefits to our members, at this time. We operate on donations – they are tax deductible and always appreciated. We look forward to the day when we will be able to extend betterment benefits to our members.

#### **APPLICANT'S MEMBER ENROLLMENT FACTS AND INFORMATION**

NAME				
Fi	irst	Middle		Last
STREETADDRESS				
CITY		STATE _		ZIP
EMAILADDRESS _				
PHONE				
	Cell		Landline	Circle Preferred
SPOUSE'S NAME_			_DATE OF	BIRTH
		_	_	
EYE COLOR				
				RTH
BIRTHLOCATION				
	· •			

Please attach copies of your State issued ID or Driver's License, Birth Certificate, Pedigree/Family Tree show DIRECT LINEAGE GEORGE with supporting documents for each ancestor/link.

The following sheets need to be completed, as part of your application. First are the level of membership choice circles, please mark ("X") one. Then continue to fill out all the information. This will document your current and ancestral lineage. Remember, you MUST be a direct descendent of George All Sizemore. Your application will be kept in our private files and remain confidential. By signing and submitting your application to the tribe, you agree that the tribe may use your contact information, including name, address, e-mail address and telephone number for official tribal business purposes. You may receive newsletters, election information, committee information and other tribal Communications SOUTH EASTERN KY. SAPONI MEMBERSHIP STATUS: PLEASE CHECK APPROPRIATE STATUS.

() FULL MEMBERSHIP

() ADOPTED MEMBERSHIP (SPOUSE, LEGALLY ADOPTED CHILDREN, LEGALLY ADOPTED CHILDREN WILL REQUIRE BIRTH CERTIFICATES AND COURT RECORDS APPROVING SUCH ADOPTION.

NAME			
First	Middle	Las	t
STREETADDRESS			
CITY		STATE	ZIP
EMAILADDRESS			
PHONE			
	Cell	Landline	Circle Preferred
SPOUSE'S NAME		DATE OF E	BIRTH
NUMBER OF CHILD	REN IN YOUR F	FAMILY, LESS THAN	N 18 YRS. OLD
MALE	F	EMALE	

Please list information of your Children living in your home, on following pages.

If you have a child that is 18 or older – they will need their own Application.

#### CHILDREN RESIDING WITH PRIMARY APPLICANT

Applicant's Name     DOB       First     MI     Last       1.Name     First     Middle     Last       Date of BirthCity/State of Birth     City/State of Birth     City/State of Birth
First Middle Last
First Middle Last
First Middle Last
Date of BirthCity/State of Birth
Date of BirthCity/State of Birth
Maleor FemaleAge at time of Application_Bio-Child Y_N
2.Name
First Middle Last
Date of BirthCity/State of Birth
Maleor FemaleAge at time of Application_Bio-Child Y_N

3. Name				
	First	Middle	Last	
Date of Birt	h	_City/State of Birth		
Male	_or Female	_Age at time of Application	Bio-Child Y	N

#### **CHILDREN LIVING WITH PRIMARY APPLICANT - Continued**

4.110			
	First	Middle	Last
Date of	Birth	_City/State of Birth	
Male	_or Female	Age at time of Applicatio	n_Bio-Child Y_N
5.Name			
	First	Middle	Last
Date of	Birth	_City/State of Birth	
Male	_or Female	Age at time of Applicatio	n_Bio-Child Y_N
6.Name			
6.Name	First	Middle	Last
6.Name			Last
	First		
	First Birth	Middle	

7. Name				
	First	Middle	Last	
Date of Birt	h	City/State of Birth		
Male	_or Female	Age at time of Application	Bio-Child Y	N

Please list the names of your Ancestors on the following pages.

Applicant's Name		DOB
Applicant's Name First	MI	Last
#1 I am the_Son OR I	am theDaugh	ter – of
Mother		
Mother First	Middle	Maiden
		of Mother's Birth
Date of Mother's DeathC	ity, County, State	of Mother's Death
Father		
First	Middle	Surname/Last Name
Date of Father's Birth0	City, County, State	of Father's Birth
Date of Father's DeathC	City, County, State	of Father's Death
#2 Who was the_Son Of	R Who was the C	Daughter – of
Mother		
Mother First Date of Mother's BirthC	Middle City, County, State	Maiden of Mother's Birth
Date of Mother's DeathC	ity, County, State	of Mother's Death
Father		
First	Middle	Surname/Last Name
Date of Father's Birth0	City, County, State	of Father's Birth
Date of Father's DeathC	City, County, State	of Father's Death

Applicant's Name
First MI Last
#3 Who was the_Son <i>OR</i> Who was the_Daughter – of Mother
Mother First Middle Maiden
Date of Mother's BirthCity, County, State of Mother's Birth
Date of Mother's DeathCity, County, State of Mother's Death
Father   First Middle   Surname/Last Name
Date of Father's BirthCity, County, State of Father's Birth
Date of Father's DeathCity, County, State of Father's Death
#4 Who was the_Son <i>OR</i> Who was the_Daughter – of <b>Mother</b>
Mother First Middle Maiden
Date of Mother's BirthCity, County, State of Mother's Birth
Date of Mother's DeathCity, County, State of Mother's Death
Father First Middle Surname/Last Name
Date of Father's BirthCity, County, State of Father's Birth
Date of Father's DeathCity, County, State of Father's Death

Applicant's Name	
First MI Last	
#5 Who was the_Son OR Who was the_Daughter – of	
Mother First Middle Maiden	
First Middle Maiden	
Date of Mother's BirthCity, County, State of Mother's Birth	
Date of Mother's DeathCity, County, State of Mother's Death	
Father	
First Middle Surname/Last Name	;
Date of Father's BirthCity, County, State of Father's Birth	
Date of Father's DeathCity, County, State of Father's Death	
#6 Who was the_Son OR Who was the_Daughter – of	
Mother	
Mother First Middle Maiden	
Date of Mother's BirthCity, County, State of Mother's Birth	
Date of Mother's DeathCity, County, State of Mother's Death	
Father	
Father First Middle Surname/Last Name	<u>;</u>
Date of Father's BirthCity, County, State of Father's Birth	
Date of Father's DeathCity, County, State of Father's Death	

Applicant's Name First MI	
First MI	Last
#7 Who was the_Son OR Who w	- 0
Mother First M	iddle Maiden
Date of Mother's BirthCity, Cour	
Date of Mother's DeathCity, Coun	<u> </u>
Father First Mi	ddle Surname/Last Name
Date of Father's BirthCity, Cour	nty, State of Father's Birth
Date of Father's DeathCity, Coun	ty, State of Father's Death
#8 Who was the_Son OR Who w	vas the_Daughter – of
Mother First M	idala Maidaa
Date of Mother's BirthCity, Cour	ity, State of Mother's Birth
Date of Mother's DeathCity, Coun	ty, State of Mother's Death
Father First Mi	ddle Surname/Last Name
Date of Father's BirthCity, Cour	
Date of Father's DeathCity, Coun	ty, State of Father's Death

Applicant's Name				
F	irst	MI	Last	
#9 Who was the_Sor	ו OR	Who was th	e_Daugh	ter – of
Mother First				
First		Middle		Maiden
Date of Mother's Birth	City	, County, Sta	te of Mo	ther's Birth
Date of Mother's Death	Cit	y, County, Sta	ate of Mo	other's Death
Eathor				
Father First		Middle		Surname/Last Name
Date of Father's Birth_	Cif	ty, County, St	ate of Fa	ther's Birth
Date of Father's Death	Cit	v. Countv. Sta	ate of Fa	ther's Death
		<i>,</i>		
#10 Who was the_Sor	ו OR	Who was th	e <u>.</u> Daugh	ter – of
Mathar				
Mother First		Middle		Maiden
		· County Cto		ther's Dinth
Date of Mother's Birth_	City	, County, Sta		
Date of Mother's Death	Cit	y, County, Sta	ate of Mo	other's Death
Father				
First		Middle		Surname/Last Name
Date of Father's Birth_	Cit	ty, County, St	ate of Fa	ther's Birth
Date of Father's Death	Cit	y, County, Sta	ate of Fa	ther's Death Date

Do hereby relinquish my membership in the\_\_\_\_\_Tribe of Indians. I wish to enroll as a member of SOUTH EASTERN KY. SAPONI with which I am eligible for membership. I am making this relinquishment statement voluntarily and understand that I will no longer be a member of the\_\_Tribe of Indians.

I have read and hereby understand the contents of this Relinquishment Statement on this date:

Day	Month	Year	Enrollee Initials
	ure - Use Your Full Birth N		
			day of_20
Notary Seal -	Republic - Print Name		Notary Republic Signature
My commissi	on expires:		
	PONI Office use only - 202020202020	By:	

USE THIS PAGE FOR NOTES, COMMENTS, QUESTIONS OR

## EXPLANATIONS, REGARDING YOUR APPLICATION.

Applicant's Name			
	First	Middle	Maiden/Surname